



CYNGOR CYMUNED HELYGAIN / HALKYN COMMUNITY COUNCIL

14th October, 2024

The next meeting of the Halkyn Community Council, will be held at The Parish Hall, Halkyn, on Monday the 21st October, 2024, commencing at 7.00pm, for the purpose of transacting the following business:

(This meeting will be a hybrid mix of in-person attendees and remote participants by audio access. Should any resident of the Community Council area or press wish to gain remote audio access to the meeting, please contact the Clerk to advise, at least three days prior to the meeting).

R. Phillip Parry,
Clerk & Financial Officer / Clerc a Swyddog Ariannol

AGENDA

- (1) (A) Signing of Declaration of Acceptance of Office (Jennifer Parry)
(B) Community Award (Presentations)
To Record (C) Attendance (D) Apologies (E) Absent
- (2) Public Questions, Comments or Representations
- (3) Declarations of Interest
- (4) To Approve the Minutes of the Meeting held on the 16th September, 2024
- (5) Progress Report on Matters Raised at Previous Meetings
- (6) (A) Correspondence (B) Clerk's Report
(C) To Receive and Approve the Quarterly Statement of Accounts to the 30th September 2024
(D) To Review (Amend / Update) and Approve, the following Policies:
 - (a) Code of Conduct (b) National Standing Orders (c) Local Standing

Orders **(d)** Financial Regulations **(e)** Internal Financial Controls **(f)** Annual Risk Assessment – 2024/ 2025 **(g)** Retention Of Documents Etc., Schedule **(h)** Cemetery Regulations **(i)** Fixed Asset Register – 2024 / 2025 **(j)** Retention of Documents Policy Statement **(k)** Social Media **(l)** Annual Investment Strategy – 2024 / 2025 **(m)** Model Local Resolution Protocol **(n)** Model Publication Scheme / General Data Protection Regulation (Notice & Consent) (GDPR) **(o)** Social Media **(p)** Biodiversity Duty Plan **(q)** Welsh Language Policy **(r)** Equal Opportunities Policy **(s)** Training Plan

(E) Street Scene (Flintshire County Council)

- (7)** Representatives Reports (Committees, Liaison & Meetings Attended)
- (8)** County Councillors Report (Councillors' Simon Jones & Frances Lister)
- (9)** **(A)** Planning Applications **(B)** Planning Decisions
- (10)** Approval of Accounts for Payment
- (11)** Applications for Financial Support