



# **CYNGOR CYMUNED HELYGAIN / HALKYN COMMUNITY COUNCIL**

**8<sup>th</sup> May, 2023**

The next meeting of the Halkyn Community Council, will be held at The Parish Hall, Halkyn, on Monday the 15<sup>th</sup> May, 2023, commencing at 7.00pm, for the purpose of transacting the following business:

(This meeting will be a hybrid mix of in-person attendees and remote participants by audio access. Should any resident of the Community Council area or press wish to gain remote audio access to the meeting, please contact the Clerk to advise, at least three days prior to the meeting).

**R. Phillip Parry,**  
**Clerk & Financial Officer / Clerc a Swyddog Ariannol**

## **AGENDA**

### **Annual Council Meeting**

- (1) (A) Appointment of Chairperson for the Period 2023 / 2024  
(B) Signing of Declaration of Acceptance of Office (Chair of Council)
- (2) To Record: (A) Attendance (B) Apologies (C) Absent (For both Annual and General Meetings)
- (3) Appointment of Vice Chairperson for the Period 2023 / 2024
- (4) Minutes of the Annual Meeting held on the 16<sup>th</sup> May, 2022
- (5) Nominations to Serve on Local Committees and Outside Bodies

### **General Council Meeting**

- (6) (A) Public Questions, Comments or Representations

- (B)** Community Award Presentation
- (7)** Declarations of Interest
- (8)** To Approve the Minutes of the Meeting held on the 17<sup>th</sup> April, 2023
- (9)** Progress Report on Matters Raised at Previous Meetings
- (10)** **(A)** Correspondence **(B)** Clerk's Report
- (11)** **(C)** Application Under Section 85 (1) of the Local Government Act 1972  
(Non-attendance at Meetings) Cllr Jean Davies
- (D)** Local Government Bodies in Wales – Annual Return for the Year  
Ended 31<sup>st</sup> March 2023
- (E)** To Receive: Internal Audit Report – Year Ended 31<sup>st</sup> March 2023
- (F)** To Further Discuss: Council's Training Plan
- (G)** To Arrange: Annual Cemetery Inspection in June
- (H)** Street Scene (Flintshire County Council)
- (12)** Representatives Reports (Committees, Liaison & Meetings Attended)
- (13)** County Councillors' Reports (Councillor Jean Davies & Councillor Simon Jones)
- (14)** **(A)** Planning Applications **(B)** Planning Decisions
- (15)** Approval of Accounts for Payment
- (16)** Applications for Financial Support