



# **CYNGOR CYMUNED HELYGAIN / HALKYN COMMUNITY COUNCIL**

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The next meeting of the Halkyn Community Council, will be held on Monday the 18<sup>th</sup> May, 2020, commencing at 7.30pm, for the purpose of transacting the below business: This meeting will be held virtually by video and telephone conference.

(Should any member of the public wish to gain access to the meeting by video or telephone, please contact the Clerk to advise, at least three days prior to the meeting).

**R. Phillip Parry,**  
**Clerk & Financial Officer / Clerc a Swyddog Ariannol**

## **Annual Council Meeting**

- (1) To Record (A) Attendance (For both Annual and General Meetings)  
(B) Apologies (For both Annual and General Meetings)
- (2) (A) Election of Chairperson for the period 2020 / 21  
(B) Signing of Declaration of Acceptance of Office
- (3) Election of Vice Chairperson for the period 2020 / 21
- (4) Minutes of the Annual Meeting held on the 20<sup>th</sup> May, 2019
- (5) Councillors' Attendances - 2019 / 2020
- (6) Nominations to Serve on Local Committees and Outside Bodies

## **General Council Meeting**

- (7) Declarations of Interest
- (8) To Approve the Minutes of the Meeting held on the 17<sup>th</sup> February, 2020
- (9) Matters Arising

- (10)** **(A)** Correspondence **(B)** Clerk's Report
  - (C)** To Receive and Approve: End of Year Accounts - 2019 / 2020
  - (D)** To Receive: Internal Auditor's Report - 2019 / 2020
  - (E)** Wales Audit: Annual Return For The Year Ended 31<sup>st</sup> March, 2020
  - (F)** To Consider Council Meeting Dates: Remainder of 2020
  - (G)** Halkyn Parish Hall Trust –Trustees Meeting
  - (H)** Street Scene (Flintshire County Council)
- (11)** Representatives Reports (Committees, Liaison & Meetings Attended)
- (12)** County Councillors' Reports (Councillor Miss. Jean S. Davies & Councillor Colin Legg)
- (13)** **(A)** Planning Applications **(B)** Planning Decisions
- (14)** To Discuss: Plastic Free - Halkyn Community Council Area (Cllr David Roberts) (Adjourned from February meeting)
- (15)** Approval of Accounts for Payment
- (16)** Applications for Financial Support